

******ENTRY FEES******

Saturday competition:

Pre-premier: \$20.00

Premier: \$25.00

Make checks payable:

**Prescott Area Celtic Society
(PACS)**

\$2 of each entry fee will be donated
to FUSTA Western Region

*****SPECIAL CHALLENGE DANCES*****

**2012
Prescott Highland Games
May 12, 2012
Prescott, Arizona**

USW-0622



**Judge:
Fred DeMarse
Alameda, California**

Fred started to compete in Highland dancing in 1988 after completing his university studies. He competed and performed throughout North America and in Europe.

Fred is a Fellow of the British Association of Teachers of Dance (BATD). He joined the Scottish Official Board's World-Wide Judging Panel in 2003.

Since joining the panel, he has enjoyed judging and teaching in the United States, Canada, Australia, Russia and Scotland.

**For Ticket Prices
Please visit**

www.prescotthighlandgames.com

Host Hotels:

**Holiday Inn Prescott
928-445-8900**

**Hampton Inn Prescott
928-443-5500**

**Be sure to ask for special rate for
Prescott Highland Games Guests**

**Highland Dancing
ENTRY FORM**

9:00 AM to 5:00 PM

**Watson Lake Park
Watson Lake Park Road
Prescott, AZ 86301**

**Piper:
Andrew Walker
New River, Arizona**

**Competition Organizer:
Lisa Scott**

Competition Rules

- Competition will be governed by SOBHD rules.
- **All dancers must have a valid FUSTA or Scotdance registration number to enter. A valid 2012 card is required to receive awards. If a dancer's card is not present at registration, a copy of your card must be sent to the organizer, and the National Registrar must be notified within 10 days of the competition date.**
- Change in classification must be received by May 5, 2012.
- This is a non-refundable entry.
- Organizers reserve the right to cancel, split or combine, add events or makes changes within the SOBHD rules.
- Competitors will dance in reverse order of entry.
- All competitors are expected to comply with FUSTA Code of Ethics.
- Any dancer causing delay will forfeit entry in any event.
- Any attempt to approach a judge or piper on behalf of a competitor may result in disqualification.
- Dancers **must** be in competition dress to accept all awards.
- Decisions of the judge are final. Protests must be made in writing and submitted to the Executive Secretary with a fee of \$5.00 before the end of the competition. Fee will be returned if protest is sustained.
- All dances count toward aggregate trophies.
- Aggregate trophy is awarded to the dancer in their class and age category with the highest points in all dances.
- Pre-Premier dancers will receive medals for 1st, 2nd, and 3rd places and ribbons for 4th, 5th, and 6th places. Aggregate trophies will be awarded based on age group and category.
- Premier class will receive cash awards and aggregate trophies based on the number of dancers and age group.
- The 15 & under Premier prize money is 1st, \$30, 2nd, \$20, 3rd, \$10 and 16 & over Premier is 1st, \$50, 2nd, \$35, 3rd, \$20.
- The **Carl D Maschino Memorial Trophy** is a perpetual trophy and \$100 cash prize awarded to the winner of the Hornpipe Challenge. This award is sponsored by the Maschino School of Highland Dance in memory of Carl Maschino's service in the U.S. Navy.
- The **Claire M. Casey Memorial Trophy** is a perpetual trophy and \$75 cash prize awarded to the winning Intermediate dancer of the Jig Challenge. This award is sponsored by Lady Claire Lodge #261 of the Daughters of Scotia Chandler, AZ.
- The **Most promising Pre-Premier Dancer** \$25 scholarship is awarded to a dancer in the Pre-premier categories: Beginner and Novice. The winner will be based on the judge's choice. This award is sponsored by the Scott Family.
- **Broadsword Team Challenge** Brand New engraved swords awarded to the winning team consisting of 4 Premier/Intermediate dancers. Dance is not to exceed 4 minutes in length. Music must be in the form of a CD (no MP3's or iPods).

For more information, please contact Lisa Scott at (623) 363-3355 or prescottdance@yahoo.com

Highland Dance Schedule of Events

Saturday, May 12, 2012

Competitor admission ticket will be at Will Call under competitor's name. Competitor numbers will be available at the dance registration table in the morning of the competition.

8:30 a.m. Registration

9:00 a.m. Competition

Beginner

- #1 Highland Fling (4)
- #2 Sword Dance (2 & 1)
- #3 Seann Triubhas (3 & 1)
- #4 Strathspey & Highland Reel (2 & 2)
- #5 Flora (4)

Primary *

- #11 Highland Fling (4)
- #12 Sword Dance (2 & 1)
- #13 16 Pas de Basques
- #14 Pas de Basques & HC

*Primary dances will be performed: Fling, Sword, 16 Pas de Basques (PDB), Pas de Basque and High cuts (PDB & HC) in sequence after Novice. PDB and PDB & HC will be danced after Seann Triubhas.

Intermediate

- #15 Highland Fling (6)
- #16 Sword Dance (3 & 1)
- #17 Seann Triubhas (4 & 2)
- #18 Strathspey & Highland Reel (2 & 2)
- #19 Barracks Johnnie (4)

Premier 15 & Under

- #20 Highland Fling (6)
- #21 Sword Dance (3 & 1)
- #22 Seann Triubhas (4 & 2)
- #23 Strathspey & 1/2 Tulloch (2 & 4)
- #24 Blue Bonnets (4)

Premier 16 & Over

- #25 Highland Fling (6)
- #26 Sword Dance (3 & 1)
- #27 Seann Triubhas (4 & 2)
- #28 Strathspey & 1/2 Tulloch
- #29 Blue Bonnets (4)

Challenge Dances

Intermediate

- #30 Jig Challenge (4 & 2)

Premier

- #31 Hornpipe (6)

- #32 Broadsword

Competition Entry Form USW-0622

Name: _____

Address: _____

City/State/Zip: _____

Email Address (for confirmation purposes only) _____

Telephone: () _____

Date of Birth: _____ age as of 5/12/12: _____

Teacher: _____

2012 FUSTA # _____

Class: _____ Tartan: _____

Event #s _____

Competition Entry

Pre-Premier _____ x \$20.00 = \$ _____

Premier _____ x \$25.00 = \$ _____

Additional Admission (pickup at Will Call with competitor ticket. Must be postmarked by 4/27/12)

Adults _____ x \$15.00 = \$ _____

Seniors/Students/Military _____ x \$12.00 = \$ _____

Children (6 and under) _____ x FREE = \$ _____

Total = \$ _____

Checks payable to Prescott Area Celtic Society or PACS.

In consideration of the acceptance of this entry, I hereby, for myself, my heirs, executors, and administrators, waive and release **Yavapai County**, Prescott Area Celtic Society (PACS), its Games Committee, their agents, and representatives, successors, and assignees, for any and all injuries suffered by my participation in the 2012 Prescott Area Celtic Society, May 12, 2012. In addition, I authorize PACS to take and use whatever photographs of me participating for whatever purpose they deem appropriate.

I have read and agree to abide by the rules and procedures set forth above for this competition.

Signature _____
(Parent or guardian if competitor is under 18)

Send entry form and fees to:

Lisa Scott
6135 N. Central Ave.
Phoenix, AZ 85012

****All entries must be postmarked by May 5, 2012****

Trophy/Medal Sponsorship Opportunities Available